

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANFORT WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132451
3	SCHOOL CODE (IF APPLICABLE)	81869
4	COMPLETE ADDRESS WITH PIN CODE	AGWANPUR BYPASS, KANTH ROAD, MORADABAD, MORADABAD , UTTAR PRADESH - 244001
5	PRINCIPAL NAME	AMIT KUMAR RAJPUT
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	principalsws01@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412247317

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sanfortworldschool.org/affiliationletter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sanfortworldschool.org/trustcertificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sanfortworldschool.org/noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sanfortworldschool.org/recognitioncertificate

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sanfortworldschool.org/recognitioncertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sanfortworldschool.org/firecertificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sanfortworldschool.org/deocertificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sanfortworldschool.org/waterhealthcertificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sanfortworldschool.org/copy-of-for-admissions
2	ANNUAL ACADEMIC CALENDER	https://www.sanfortworldschool.org/academic-calendar-2023-24
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sanfortworldschool.org/school-management-committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sanfortworldschool.org/present-teachers-association-2023-24

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sanfortworldschool.org/last3yearsresult
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMIT KUMAR RAJPUT
2	TOTAL NO. OF TEACHERS	22
	PGT	8
	TGT	9
	PRT	5
3	TEACHERS SECTION RATIO	1:36
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	27	26	96.30	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	120	104	86.67	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7180
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 548
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 777
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=as0G6rqh0KE